

HOMOSEXUALITY AND RELATED SEX ABNORMALITIES

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INTRODUCTION

Today, the problem of homosexuality is even more important than it was a decade ago. In recent years it has been proven by statistics that homosexuality is on the upsurge. The insurrection of both male and female homosexuality is unbelievable.

While the large cities are supposedly to be havens for sexual deviates, it has become apparent that the problem is pretty much the same around the country and around the world as a matter of fact: The public has now become half aware of the existence of information previously suppressed; the perversion has become more widespread through artificial creation of new recruits as a result of the dissemination of misleading statistics; a new, and by no means limited, source of marital tragedy has been opened up by marriages of so-called "bisexuals" to unsuspecting women, who are crushed when they discover they are not wives but alibis.

Prior to World War II, it was common for homosexuals to live together surreptitiously as man and wife. Today it is no longer necessary to be secretive; now they can walk the streets and choose more exciting relationships. Homosexuals can be anybody. They are not confined nor concentrated to artistic, theatrical, or musical professions as was once supposed, but are numerous in all fields and social classes. However, because of social taboos, they must be careful in most walks of life not to reveal themselves or else face exposure and ruin. Because of their social vulnerability, the great mass of unaccounted homosexuals live in a gray, shadow-

world of intrigue and deception.

Their homosexual activities induce crime, making many of them prime targets for all types of criminals, muggers, blackmailers, thieves and petty grifters. Probably the strongest impact is on the youngsters, teenagers, and those in their early twenties. Their personality structures are on the borderline, "to be or not to be" a homosexual hangs in the balance. The impetus towards homosexuality in these cases are provided by assertions, such as Kinsey's report that every third man one meets on the street has had some homosexual experience during his adult life. These erroneous statistics are put to use by the older and more experienced seducer and the newcomer's curiosity and the love for money makes them the prime targets.

The most important factor of all is it has recently been discovered that homosexuality is a curable illness.

PART I - GENERAL CONSIDERATIONS

The information hereafter compiled in this report is a collective, combination of surveys, psychological and biological facts and clinical reports from leading and eminently respected psychologists, psychiatrists and medical laymen of the "Nineteen and Twentieth" century.

Origin of the Species

For every known homosexual there are at least fifty unknown to courts, police, or military services. For the past century, many researchers have insisted on a distinction between a constitutional or physiological type homosexual and that of the psychological or psychogenic type; the "born or developed" homosexual. But a current view defies the theory of constitutional homosexuality and plainly confirms the fact that homosexuals are made early in life within the family group. It is encouraged either by an overly protective attitude of the mother or by failure in identifying with a masculine father image. The instigator is propinquity - not heredity.

At one time homosexuals were regarded as glandular freaks. Recent research reveals hormone injections and even testicular transplants not only fail to alter a single homosexual but resulted in intensifying the prevailing abnormal sex drives. Mr. D.H. Perloff, working in the endocrine clinic of Philadelphia General Hospital, found no connection between choice of sex object and hormone balance.

Every homosexual is an exquisite injustice collector and consequently a

psychic masochist. The psychic masochist is a neurotic who constantly creates, by means of his own unconscious provocations, situations in which he finds himself "behind the eight-ball." Through his behavior or the shrewd misuse of an external situation, this type of neurotic unconsciously provokes disappointment. Not realizing that he himself has brought about the disappointment, he becomes pseudoaggressive, acting in what appears to be righteous indignation and self defense. He consciously indulges in self pity, while unconsciously enjoying the interest on his original masochistic investment. This pattern of neurotics is an exclusive characteristic of those whose unsolved problems can be traced back to a failure in mastering the first human relationship - that of the baby with the mother. Objectively, the mother has nothing to do with this unfavorable elaboration of her loving care; the child just misunderstood what was actually going on and elaborated unfavorably on his own misconceptions. This doesn't, by any means, state that all psychicmasochists are homosexuals. It does mean that this is a pattern common to both heterosexual and homosexual. But the varying amount of psychic masochism present in a homosexual is an indication of the depth of his neurosis. It becomes a pathognomonic (a disease condition) combination with second and third unconscious factors that make for homosexuality.

There are two types of masochism:

1. Psychic masochism - the unconscious seeking of pain or the approval of it.
2. Perversion masochism - the conscious approval of pain.

Universal

There is an universality about homosexuals that makes it almost endemic around the country. There is hardly a community of any size, homosexuals say, which doesn't have a park or bus station where strangers can meet and soon become friends. In some cities the busiest street corners and the smartest hotels are contact centers. Meeting in bars and clubs, homosexuals exchange reminiscences and pass on to one another pertinent details that he feels his homosexual friend needs to know in regard to police brutality in various communities, hazards of blackmail and many other important facts. The homosexual underground is really more of a grapevine by which they contact one another and which works swiftly. Directness seems to be the most effective approach. There seems to be a language and certain facial expressions that give the signal by which they can just recognize one another. It's very universal indeed.

Fashion and Beauty

Sighing over elegant clothes she can't wear, the average woman doesn't realize that the current smart fashions are often the products of homosexuals who have no appreciation of well rounded curves.

Under the mass pressure of homosexual clique dominating in the style world, the face of beauty is changing also. No longer is it fashionable to be rosy checked and laughing eyed, with a healthy coloration of the skin and a shining round face. Today, it's the sick, mod look with high, hollowed,

haggard discolored cheeks and circles under the eyes to help add to the sweet mystery of it all.

Legs with calves have long been outdated and even though busts are fighting their way back to popularity through the efforts of the movie queens, they still have no high place in the fashion field.

It is all a part of homosexual designs, male and female, to demean and degrade the traditionally American concept of soft lovely feminine beauty.

The plot to defeminize the female face and form can be traced back to homosexual designers who fit their clothes for emaciated women. It extends to homosexual or lesbian magazine editors, who hire boyish looking girls to model their clothes.

To look like a high fashion model today, a girl must go hungry. In other words, in order to look like or be considered as a high class model one must look like "Twiggy". (Sorry, no offense, Twiggy).

When young fashion models try to put up a defense in regard to the drastic dieting regimens, they are constantly nagged by homosexual photographers, editors and designers. The beauty queens really go through ordeals to keep the figures homosexuals love to photograph.

It is no accident, however, that many of the world's most beautiful models go along with the efforts to defeminize their beauty. The photographers claim that many of them are homosexuals (lesbians) or have such tendencies. By being models they become the center of attraction. Its all a part

of their narcissus urge which drives them on. Their beauty makes them the center attraction of all eyes, including their own.

In the male field, many models are openly homosexuals though few are effeminate in bearing. Others pose as paragons of virility, masking their own homosexuality with violent diatribes against the "minority", which has stereotyped their profession.

Many homosexual photographers make no secret of the fact that they prefer to work with male models. They claim as a minority group they should stick together.

The homosexual, with his flair for clothes, has contributed heavily to masculine fashions. Preferring tight bulging trousers, he has introduced the tight-cut blue jeans, which appeals to our teen-age toughs, and the Ivy League pipe stem trousers, which pleases the more refined. He (the homosexual) is also responsible for the leather jackets, broad leather belts and the identification bracelets. Flamboyantly colored shirts and open high cut collars and other homosexual innovations, that has been adopted by rugged heterosexuals.

While often hidden, the impact of the homosexual is constantly at work, influencing America's thoughts and gaining greater acceptance for himself.

Homosexuality and the Law

However, despite homosexuals agitations, it is seldom that police, busy as they are, arrest anybody for homosexuality practiced in private. Overruling the police, many magistrates often lean backward to give the homosexual the benefit of the doubt. Though serious charges of sodomy is often invoked, homosexuals are generally booked on lesser charges of impairing morals, disorderly conduct, loitering to solicit or breach of the peace. They may get away with a brief sentence or a fine. The law and homosexual activities are not clear in the United States. It is so loosely phrased as to render the law applicable to both female and male homosexuals.

Ch. 18, Sec. 10 (of the Penal Code) makes no distinction between the sexes: homosexual relations fall equally under the rubric "fornication against nature." The Commission has accordingly drafted the language of these amendments so that all homosexual intercourse therein if directed so as to cause public offense is penalized regardless of whether these acts are committed by men or by women.

Veneral Disease

The promiscuity and moral corruption that is erupting and prevailing our western civilization is unbelievable. The insurrection of the two most commonly known "Veneral Diseases" (V.D.) syphilis and gonorrhea, have become an increasing epidemic.

The statistics are innumerable so as to cause a delusion, but the facts are true. The U.S. Department of Health, Education and Welfare estimates the

number of new cases of gonorrhoea at over 1.5 million a year, and syphilis at 60,000 a year. It is also estimated that there are at least 1,200,000 untreated syphilitics in our population.

The discovery and use of penicillin worked seemingly miracles during the late 40's and early 50's. However, penicillin has its disadvantages. It is basically due to the fact that not every human body can receive the antibiotic. Many people have a counter reaction, therefore, the physicians had to be more selective in their usage of penicillin.

More than half of all cases of gonorrhoea are in persons under 25 years of age. The teenagers and young adults have the highest percentage in venereal disease.

Members of the homosexual group pose increasingly serious control problems, largely because of their promiscuity. For instance, in one study the average number of partners named was 6.26% during the period of syphilitic infection (1940's-1950's) while infection of the heterosexual was named 2.79 percentage wise.

Prostitutes, women and girls, the military and mobile populations such as merchant seamen and migrant workers pose problems also in V. D. control.

Treatment alone is insufficient to conquer any disease; this is particularly true of V. D. There are four basic steps that should be followed and carried out if V. D. is ever to be controlled. They are as follows:

1. Treatment - finding the patient, helping him get cured, keeping him from passing on his infection, and developing new treatment methods.
2. Prevention - remove or reduce the harmful environmental conditions; this includes prostitution houses and the sale of liquor and drugs to our youth.
3. To improve the recreational opportunities. Wholesome recreation elevates many of the social health problems.
4. Effective sex education - not simply giving the "facts of life" but forming attitudes and ideals that will lead and guide our youth to good family living and away from V. D. and its problems.

PART II - HOMOSEXUALITY AND ITS RELATED SEX

DEVIATIONS.

The Meaning of Homosexuality

Homosexuality is the combination of the Greek word (homo) which means alike, equal or combining forms; and the Latin word (sexus) which means organisms that distinguishes the characteristics of being male from the female.

According to the popular definition a homosexual is a person who derives his or her sexual excitement and satisfaction from a person of his or her own sex in contradistinction to a heterosexual who is sexually attracted only to members of the opposite sex.

The term "homosexual" as used in psychoanalysis has come to be a kind of waste basket into which are dumped all forms of relationships with one's own feelings, thoughts or repression of any of these. In other words, anything which pertains to a relationship, whether it be hostile or friendly, to a member of one's own sex may be termed homosexual.

Homosexuality has a much more specific meaning and in addition a disturbing emotional coloring. The entire problem needs to be clarified and scientifically reappraised with adequate changes in sex legislation.

The genesis of female homosexuality, often referred to as "Lesbianism", is basically identical with that of the male homosexual. Therefore, any

biological, physiological, or psychological differences of the female homo will be discussed in Part III of this report under Lesbianism in a Contemporary Society.

The Latent (Unconscious) Homosexual

The "Latent" homosexual is a very complicated and confusing one. The term itself includes a variety of connotations. To the average person it may only mean someone who is unconscious as to the wishes to share physical intimacies with a member of his or her own sex. However, to the psychoanalyst, a latent homosexual may have a non-sexual implication. For example: it may be a form of emotional immaturity, a fixation of libido at the narcissistic level; wherein an individual finds him or herself unable to fall in love with a member of the opposite sex. The reasons may vary. The latent homosexual could be the results of fear of sex, marriage and its responsibilities and the person is too repressed to give way to any physical manifestations of his love for some member of his own sex. In this self level a person may or may not resort to masturbatory practices.

It would be well to note that in this category we often find the bachelor or spinster, who expresses numerous reasons for never having been married. Not every one can successfully sublimate the latent homosexual component.

Bisexuality

Although "bisexuals" have flourished in the West since Achilles and Patrochus warred and loved together before the gates of Troy, they are still

little understood men by other homosexuals.

Bisexuals are the singular paradox - a homosexual who enjoys women pretty much as they do men. Many are married and have children. They live as seemingly normal citizens. The bisexual appears to have a greater emotional disturbance and social problems than other people. The bisexual, unlike the homosexual and heterosexual, doesn't know where he or she belongs. The question of this paradox is, "Does bisexuality really exist?"

According to a world famous psychoanalyst, Dr. Edmund Bergler, M. D., the answer is "NO"!!! Bisexuality is merely a state that has no existence beyond the word itself and is an out-and-out fraud. The theory behind bisexuality is that a man can be alternately homo and heterosexual. The analogy given by Dr. Bergler is as follows: and I firmly agree with the theory as being erroneous and irrational. "To state that a person can enjoy both sexes equally is like stating that one can have cancer and at the same time be in perfect health. Some homosexuals are occasionally capable of lustless mechanical sex with the opposite sex, but their real interest is concentrated not on what I term as a 'counterfeit sex,' but on successions of relationships with those of the opposite sex."

These bisexuals are truly homosexuals with a heterosexual excuse. The conception that all homosexuals are effeminate in their behavior is a delusion. Not all effeminate men are homos but is a camouflage for something more deeply repressed often relating back to infancy and early childhood days. Some of the most virile looking males are secretly homosexuals. Since these facts are either unknown to homos or repressed and

sometimes suppressed, they do marry and have children to convince themselves that they are just as much male or female as the next individual, and especially to prove to society that we live in, that they are normal and everything is just so.

Transsexual Phenomenon

1. Transvestism - (short Tvism):

It is the desire of some individuals, usually men more often than women, to dress in clothes pertaining to that of the opposite sex. Another name for this phenomenon is "Cross dressing."

It is often considered as a sexual deviation, sometimes as a perversion, but is said not to be necessarily either one. It is believed that this is the result of gender discomfort and provides a purely emotional relief and enjoyment without conscious stimulation.

The majority of Tvism are overly heterosexual but many are latent homosexuals. Some Tvisms marry and often raise families - only their wives know about their strange inclinations.

The term homosexuality is used all too often. The great majority of homosexuals are in reality, bisexuals, although they live exclusively homosexual or heterosexual lives. A homosexual is a man and wants to be nothing else. He is merely sexually aroused by another man. Even if he is of the effeminate variety, he is still in harmony with his male gender. "Transvestites and Transsexuals" are not in harmony with their male gender.

2. Transsexuals:

Chief objection is to transfer to the opposite sex.

Transsexuals

There are four phenomenons under this topic and their characteristics and problems are as follows:

- A. Homosexuality - is a sex problem affecting two people of the same sex being a primarily and general indispensable pre-requisite.
- B. Transsexual - is a sex and gender problem. He or she is primarily concerned with one's own self. A sex partner is of secondary importance, although occasionally is of vital importance.
- C. Transvestism - is a social, gender, and sex problem. The Tvism requires no sex partners for his cross dressing.
- D. Transvestic, Homosexual - one who receives sexual gratification from both cross dressing and sex acts with members of their own sex.

PART III - LESBIANISM IN A CONTEMPORARY SOCIETY

The term "Lesbian" originated from the name of the island "Lesbo" in the Aegean Sea near the mainland of Greece. Around 590 B.C. many of the young female inhabitants of the island, disciples of Sappho, engaged in mutual sex practices. Therefore, the word "Lesbianism" refers to an erotic relationship between two women.

It is impossible to estimate accurately the percentage of the total female population of the world that is implicated in female sexual inversion. Lesbian practices exist among the savages and the civilized, the rich and the poor, the uneducated and the intellectuals.

In dealing with both female and male homosexuality, a psychiatrist makes a distinction between "Overt and Latent" homos. Generally speaking, an "Overt Lesbian" is one who is conscious of her homosexual cravings, makes no attempt to camouflage her intentions, and will make advances towards members of her own sex. The "Latent Lesbian" may or may not be aware of "tendencies" in that direction but represses the urge to give way to her homo yearnings.

I agree with the statement made by psychiatrist Dr. Edmund Bergler who states, "our society should be more concerned with the degree of heterosexuality or homosexuality that exists in an individual rather than the fact, if a person has ever had an experience of such a sort."

The late Dr. Beran Wolfe, a well known psychiatrist and author of a

"Women's Best Years," observed that homosexual attachments among women are far more prevalent than the public might suspect. He claims that homosexual alliances very often arise out of school-girl crushes during adolescence. The girls identify themselves with older members of their sex (teachers, actresses, etc.), whom they worship and wish to imitate.

I might just add here that Dr. Wolfe also agrees with modern psychiatrists that homosexuality is definitely not the product of pre-natal influences, congenital or heredity trending. He further agrees that lesbianism is a symptomatic of an underlying neurosis.

Dr. Winifred Richmond also agrees that sexual inversion among women is far more prevalent than we like to believe. She, too, from her vast clinical experiences concludes that inverts are made - not born. She believes that lesbianism is a psychogenic situation where the lesbian is the victim of a defective emotional development. Expressing it in her own words, she states, "the homosexual woman is a childish personality."

It is believed that the real danger of homosexuality lies not in the actual sex act but in homosexual attitudes towards life. Adolescent years for some girls can become difficult for them, especially if their attitude towards boys are subjected to the influence of neurotic parents.

Dr. Grace L. Elliot elaborates on the subject of "crushes". This is a danger sign and these crushes lie in the failure to establish healthy

attitudes and relationships to the opposite sex. Many have been conditioned to fear boys because they are afraid that "dating" will entail being seduced sexually and becoming pregnant out of wedlock. As a result, such fears may block their path to a heterosexual life and therefore cheat them out of the opportunity of being happily married.

Psychiatrists know very well that the basic need for affection is present in every human being. Deprived of heterosexual love, a woman either substitutes this longing to receive and give love by bestowing it on some house pet, or engage in activities that will keep her in constant contact with children or engages in cultural interest and hobbies. If she is unable to substitute this yearning for love successfully, she is apt to accept the (faute de mieux - French) advances of another woman.

Facts and Fallacies About Lesbians

The amount of misinformation regarding both male and female homosexuality is appalling. Because of this lack of knowledge concerning the true facts of homosexuality the psychiatrists are finding it difficult to cope with the problems successfully. There are many who are misinformed and still harbor fallacies regarding female homosexuality. I shall mention briefly the fallacies and state the facts.

1. Fallacy - That Lesbians Are Born That Way.

Fact - Homosexuality is an acquired neurosis. It is neither congenital or hereditary.

2. Fallacy - That Lesbians Cannot Be Cured.

Fact - Usually the Overt type lesbian has no genuine wish to become heterosexual and enjoys seducing weaker women. However, if she wants to be cured and cooperate with her psychiatrist, the results are favorable.

3. Fallacy - That Lesbians Are Incapable of Carrying Out Sex Relations With The Opposite Sex.

Fact - Their homosexual cravings may be transitory in character. Lesbians can enjoy sex relations with a man to a point of coital orgasm, but prefer sexual intimacies with their own sex.

4. Fallacy - Masturbation Causes Homosexuality.

Fact - Statistics indicate that there have been thousands who have masturbated and have not shown any predilection for homosexual gratifications.

5. Fallacy - That Most Lesbians Are Mannish In Appearance.

Fact - There are many masculine women who are completely heterosexual and are not Lesbians. It would be difficult to estimate the large number of women who are feminine and passive but who engage in lesbian gratification.

6. Fallacy - That All Lesbians Manifest a Definite Sign for Their Own Sex Early in Life - Around The Age of Puberty.

Fact - It varies in each case. Records show that many do not display signs until late in life.

Types of Female Inverts

Dr. Antonio Gandin, author of Homosexual Love, Male and Female, differentiates between two forms of female inversion:

1. Sapphism - usually feminine in character involves oral gratifications.
2. Pribadism - usually mannish in character and involves the friction of one clitoris against the other.

This is not necessarily true due to the fact that there are many masculine lesbians who prefer mouth-genital contacts and feminine lesbians who

prefer the pribadic practices. There are those who enjoy and engage in both Sapphism and Pribadism.

I would say the best or better classification would be based on dividing the female inverts into those who are predominately mannish and those who are predominately female or feminine.

Some of the Methods Used in Female Gratification

The different methods consist of embracing, kissing on the mouth and body kisses, breast fondling, mutual stimulation of the clitoris (cum digito) with finger or (cum lingua) with tongue, better known as cunnilingus. There are tribadic practices such as one woman lying on top of another and simulating in movements the act of intercourse causing friction of the clitoris, the use of an artificial male organ and what the French refer to as (soixante neuf) "Sixty Nine", the simultaneous licking of each other's sex parts and other masturbatory activities consisting of a combination of the above methods.

Comparative Incidence of Male and Female Homosexuals-

Dr. Samuel W. Hartwell, another famous psychiatrist, states, "There are probably many more homosexual women than men." I personally agree with this statement because their actions are more disguised. The public isn't suspicious when two females, who may be inverts, embrace each other in public, nor do they have second thoughts about two girls sharing an apartment to help cut the cost of living. No one! But two men?

Whow!!

Psychic Trauma and Frustration

It isn't too difficult to understand how a young girl who, during her puberty years, is sexually attacked by her father, brother, uncle, or some elderly man, may develop an aversion to men and sex. Many men are responsible for women turning against sex in general. The use of obscene language, selfishness, brutality or a lack of adequate technique - all tends to dramatize the normal sexual feelings of a woman. However, not every girl who suffered a psychic trauma during childhood or adolescence becomes a lesbian. Much depends on the individual reaction to the particular traumatic experience. Some lesbians are merely looking for an excuse to explain why she becomes a homosexual.

Because women are often sensitive and highly emotional, they are more easily frustrated. A frustrated woman, particularly if her husband or a man has caused this, becomes more susceptible to lesbian advances. Love is important to women. When they are deprived or abused by their husbands they are apt to seek solace - usually a member of their own sex. This flight from heterosexual to homosexual is called heterosexual frustrations.

Much of the marital unhappiness that exists among couples is due to the fact that husbands make no effort to understand the emotional needs of their wives. A husband must be a lover as well as a provider. He must be able to fulfill his wife's sexual desires - keep the marital relationship stimulating with new experiences, and guard against the monotony of day-to-day living routine. These sexual cravings of the wife may lead her to find outlets for her pent up emotions in either homosexual or heterosexual extra-marital activities.

Frustrations cause women to become neurotics. Neurotic women are apt to become frigid. Women who suffer from orgasm incapacity during coitus often resort to autoerotic practices or mutual masturbation, with members of their own sex. Then you have a gigantic problem on your hands if this woman happens to be your wife.

Interrelationship Between Male and Female Homosexuals

It is not uncommon for lesbians to establish friendly relations with male homosexuals. They enjoy the male homosexual's company simply because the relationship is apt to be platonic.

Nevertheless, there are cases of marriage between male and female inverts. There are various arrangements by which they agree upon before going into marriage. They usually agree to offer each other companionship, but without attempting coital relations; and that each may do as he or she pleases about their private sex life. They may mechanically engage in intercourse occasionally, and carry on their homosexual escapades with respective friends of their own sex in the main.

If the lesbian wife finds that she is frigid and the homosexual husband discovers that he is impotent, they may agree to satisfy each other by indulging in fellatio and cunnilingus, combined with their extra-marital homosexual affairs.

These marriages almost never, or seldom, ever succeed. Many lesbians claim that they do not wish to be married because they hate the responsibilities of married life; but deep down within their subconscious mind,

the majority of lesbians would like to marry at least once and have children.

PART IV - PSYCHOANALYTIC THEORIES

A. Fore Runners of Psychoanalytic School:

The following are excerpts from the leading psychiatrists of the 18th and 19th century. The psychoanalysis of those days had the idea that homosexuality was congenital or hereditary.

Charcot Magnan and Chevalier:

Charcot and his co-worker, Magnan writing around 1882 considered homosexuality as a morbid entity. They both regarded homosexuality as being caused by hereditary degeneration of some kind. Chevalier and other French scientists attributed homosexuality to "organie hermphodism," contending that inverts possess hereditary elements of both sexes.

Krafft-Ebing:

Krafft Ebing; Professor of Psychiatry at Vienna University published in 1886 a little more to the understanding to the psychological of homosexuality. He divided the sexual inversion into two classes; (1) Acquired Homo, (2) Congenital Homosexuality. The latter was a manifestation or sign of degeneration - a neuropathic and psychopatic state which is hereditary.

Moll of Berlin:

Dr. Albert Moll, another early investigator who also considered homosexuality as hereditary. He also contended that homosexuality is contrary to the procreative instinct. He felt that it belonged to the realm of pathology (sickness or disease).

Block:

Iwan Block - a German author of several important works on sex re-emphasized the conclusion of his predecessors that homosexuality was a "sickness" of some kind.

Magnus Hirschfeld:

In 1896-1900 Hirschfeld compiled a psychological questionnaire, which was filled out by more than ten thousand men and women. He therefore concluded also that homosexuality was congenital. It was Hirschfeld who also proposed the term "third sex." (a sexual intermediate stage between man and woman).

Ellis:

Havelock Ellis existed around 1897, the latter part of the 19th century. He too upheld some of the viewpoints of the earlier investigators emphasizing at times the theory of congenital homosexuality. Yet in his cases, Ellis also offered clinical evidence that psychological factors played an important role in the cause of homosexuality. He was not fully aware of the scientific implications of the evidence presented. Nevertheless, Havelock Ellis paved the way for the significant developments that were to begin with Sigmund Freud.

B. Psychoanalytic Theories of the 19th and 20th Century:

The Freudian Concept:

In the opening decade of the 20th century Sigmund Freud, the father of the new science of psychoanalysis gave to the world a new theory of sexuality

in which he postulated that a homosexual component can be found in the sexual development of all human beings. Homosexuality, according to Freud, was a Retrogression to an earlier stage of sexual development and, therefore, must be regarded as an expression of sexual immaturity. Freud claims that homosexuality is a symptom of some deep-seated, underlying neurosis. Freud traced homosexual behavior to what he was convinced were the root causes. Utilizing his discovery of the unconscious he found that male inverts predominately suffered from a mother fixation (a neurotic strong attachment between mother and son, better known as the Depidus Complex. It usually starts around the age of two or two and a half. Here he develops an overwhelming admiration for his mother while his father is considered as the authority; the dictator who is cruel and harsh. However, the misconception that the Depidus Complex merely means that "the boy desires his mother sexually" has gained world-wide currency; few people are aware that the Depidus Complex has a pre-history characterized by fear and pronounced passivity. The Depidus Complex, that triumphant retaliation designed to end "all fears", usually collapses at about the age of five and the young lad progresses to a new stage.

The term Elettra complex is derived from Greek mythology, which designates a strong emotional attachment of a daughter for her father. Freud originally contended that an unconscious desire to have been born with a penis is the common denominator in the psychological make-up of all women.

Many psychoanalysts agreed with this theory expounded by Freud and have found from their own clinical experiences that a lesbian is unable to, in many instances, make a heterosexual adjustment because of conflicts involving incestuous feelings toward a father or a brother.

Since Freud's time psychoanalysts have discovered that no one theory such as the Electra or Oedipus Complex can alone explain the multiple variations of homosexual behavior.

Stekel's Bisexual Neurosis Theory:

William Stekel, an original co-worker of Freud's, also made a contributing understanding to homos. According to Stekel, the homosexual component lies dormant in every human being. There are no monosexuals. We are all bisexuals. There is no exception to the rule he contends. Normal persons show a distinct bisexual period up to the age of puberty. The heterosexual then represses the homosexual tendencies. He sublimates a portion of his homosexual cravings in friendship, nationalism, social endeavors, gatherings, etc. If this sublimation fails him, he becomes neurotic. The stronger the repression the stronger the neurotic reaction, which may lead in its extreme form to Paranoia. If the heterosexuality is repressed, the homosexuality comes to the forefront. He concludes that "there is no inborn homosexual and no inborn heterosexual, only bisexuals." Precocity was a common factor in the life histories of many lesbians and male homosexuals. He is certain that sexual inversion is the outgrowth of certain attitudes which become determined either early in life or manifest themselves late in life.

Bergler's Theory of Oral Regression:

A modern concept of homosexuality is that advanced by Edmund Bergler, a famous psychoanalyst, practicing in New York City.

Bergler asserts that "every child has to cope with the fact of weaning from the bottle or breast." The normal person overcomes the trauma of weaning by denying its dependence on the mother and by consoling himself. In the case of the male, that he has on his own body an organ similar to the withdrawn breast or bottle - that is the penis. The male homo, according to Bergler, enraged by the substitutes for the mother's breast, discard the whole sex of women and "they run in after the reduplication of their own defense mechanism - the PENIS."

The sexual practices of lesbians centered chiefly around cunnilingus and breast-sucking, both points to the infantile direction; mutual masturbation with penis games are centered around the clitoris, unconsciously identified with the nipple. He further states that lesbians indulge in self-pity and unconsciously enjoy psychic masochism, "still fighting their never ending battle with their mother, the first provider in life." Bergler's clinical experiences has convinced him that homosexuality is a curable neurosis. While the penis theory or concept may hold true in many cases of lesbianism, Bergler states that he agrees more with Sosee Lazarsfeld, an Adlerian, who maintains that many women do not desire to have the male organ so much, but its the power and advantages which the possession of a penis would secure for them. The oral regression concept of Bergler is a very applicable one to many cases of homosexuality today.

Albert Ellis:

Another modern concept of homosexuality is that of Albert Ellis. He makes a distinction between those who are exclusively homosexuals and those who are predominantly heterosexual and occasionally indulge in a homosexual experience.

Sex is a symptomatic expression of man's desire to survive to love and be loved, to experience everlasting pleasure and show it with someone else. Sex serves a dual purpose - pleasure and procreation. In other words, to live is to love, and to love is to live. Sex love and survival are all inter-related. He contends that homosexuality is sometimes an extension of auto-criticism {cooperative masturbation}. He agrees with a statement formerly made by Stekel: "In truth every indulgence in masturbation is a homosexual act as a means for releasing the never absent homosexual trends."

Mouth genital contacts can be explained on the hypothesis that a person wants someone else to do what he is unable to do for himself. A desire for fellatio is a projection of an unconscious desire for autofellatio. The desire for cunnilingus in a woman is a projection of an unconscious desire to suck the nipples of her own breast. If we accept this concept says Ellis, we can conclude that homosexuality in both male and female is a regression to narcissism. So Albert Ellis disagrees on this one point with Bergler, that the primary drive among inverts is not that of masochism but of narcissism.

At any rate, homosexuality is a symptom and not a disease entity. It is the result of a deep-seated neurosis which involves narcissistic gratifications

and sexual immaturity. It also represents a neurotic defense mechanism for feelings of insecurity, a compromised solution for unresolved conflicts involved in one's relationship during childhood and adolescence to one's parents.

Personality of the Homosexual

There is probably no more a sensitive individual anywhere than the homosexual. He talks about being a member of an ill-treated minority, but wouldn't sign up tomorrow with the so-called majority.

He is a mixture of paradox. The scholarly Thomas McGrath, S.J. states, "there is no such thing as a homosexual who has no other problems. The priest further insists the homosexual is a person of immature thoughts, incapable of meeting difficult situations. The homosexual unconsciously clings to his immature level and ceases to advance to maturity, not just in choice of love (lust) [emphasis mine] but in all areas of personality integrity.

They resent being called names such as faggot, queer, fairy, fruit, homo, lesbian, bull dike, sappho and the many other names used in describing them. They prefer the euphemistic term "Gay", yet they use those same names in describing other homosexuals whose conduct fails to meet their own approval.

They have a different face for every occasion. In conversation with each other, they often undergo a subtle change.

The typical homosexual is constantly on the prowl and perpetually dissatisfied; his cruising (the homo's term for seeking two minutes, or at best short term partners), is more extensive than that of the heterosexual who specializes in "one night stands." It also proves a masochistic craving for danger; every time a homosexual cruises he is running the risk of a beating, an extortion attempt, venereal disease, jail or a combination of possibilities.

Homosexuals display an exhorbant amount of irrational and sometimes violent jealousy unparalleled in heterosexual relationships. Even in rare cases of long lasting homosexual attachments, constant outbursts of jealousy occur.

Unreliability, ranging from a trace to a pronounced psychopathic trend, is the rule and not the exception among homosexuals.

Effeminate features and mannerisms, I learned, do not necessarily signify homosexuality. And paradoxically, homosexuals may be the most masculine looking persons in the world. All too often it makes the effeminate child conscious of masculine shortcomings and attracts older perverts. By the same token, there are many masculine women who are completely heterosexual. Many women who are feminine and passive, however, engage in homosexual gratifications. Many women wear suits a lot, cut their hair short and seem on the whole very unfeminine. The active homosexual often tries to make herself look very attractive in order to please the person she is trying to charm.

The love relationship is often complex. It usually reflects the personality of the homosexual - a mixture of pleasure and scorn. One moment a homo

may be talking admiringly about his love (lust) partner and in the next breath speak ridicule or contempt. While many homosexuals say they prefer a lasting relationship, he usually seems quite ready to indulge in sex for sex sake. When an older homo adventures on the prowl (cruising) the male and female usually prefer somebody younger.

The homosexuals nourish a quality of togetherness. They are always ready to help one another when they can do so without stirring suspicion.

They do not like games on the competitive base, where bodily contact is necessary, yet they may display some skill in events of individual coordination. They are seldom known to fight, yet they are known to flash rank to squelch or scare smaller adversaries and these outbursts of rage often are classified as tantrums.

Out of defensiveness, perhaps, many homosexuals withdraw into an unreal world of their own. With an unbalance that is more than physical, their values, standards and overall outlook on life becomes twisted out of all sense of proportion.

Without exception, deep inner guilt arising from the perversion is present in homosexuals. This is shifted guilt and belongs to the masochistic sub-structure. The guilt, whether admitted or not (generally denied), is part of the homosexual structure.

Dr. Edmund Begler concluded, "Still, though I have no bias, if I were asked what kind of a person the homosexual is, I would say, 'Homosexuals are essentially disagreeable people, regardless of their pleasant or unpleasant

outward manner. ' Like all masochists, they are as servants when confronted with a stronger person, merciless when in power, unscrupulous about trampling over a weak person. The only language their unconscious understands is brute force, and you very seldom, if ever, find an intact ego among them. "

Contributing Factors

A. Parental Influences:

Parents are indirectly responsible, either knowingly or unknowingly, for a large percentage of cases involving sex inversion.

Few tragedies leave parents with a greater sense of helplessness than the finding out that a son or daughter is a homosexual. It not only saddens some parents, almost as much as the actual loss of a child, but embarrasses virtually all and fills many with secret pangs of guilt.

Many of these parents, wondering where they have failed, manage gradually to reconcile themselves to their disappointment. Others never get over it. The father usually seems harder hit while the mother, somehow, manages to adjust easier.

The homosexual child is often more embarrassed than his parents in the finding out about their homosexuality and finds it easier to discuss it with almost anybody but their parents.

In trying to cope with a son's homosexuality, parents have usually failed abjectly.

A growing daughter's attitude toward members of the opposite sex may be influenced by the character of the father, particularly if he is an alcoholic, a philanderer or a poor provider. These fixed attitudes are sometimes responsible for the development of lesbianism later in life. The personality of the mother also contributes to the normal or neurotic sexual development of the daughter. Some mothers instill a fear of sex in their daughters and refer to sex as something "evil".

A son and daughter are both handicapped if they receive no sex education whatsoever from their families. Being misinformed about the facts of sex is equally harmful.

Dr. Nathan Blackman observed that inverts feel they have never been properly understood by one or both parents during their early years in life. As a result, they feel "alone, isolated and apart from the mainstream of life and human activities." Dr. Blackman also states that many lesbians during the course of their interviews with psychiatrists will often refer to the mother as being critical, dominating or unsympathetic and distant.

In the life history of various cases by Dr. George Henry of the Henry Foundation for Homosexuals and the conclusions in his Sex Variants, he lists the following as contributory factors in the backgrounds of homosexuals:

1. Family Discord
2. Neurotic and Psychopathic Parents
3. Alcoholic Fathers
4. Parental Rejection
5. Separations and Divorces
6. Puritanical Parents
7. Sexually Maladjusted Parents

From clinical experiences and the many reports of psychoanalysts, it appears that a fixation of the libido to one or both parents is one of the most important factors in the development of homosexuality. Parents unconsciously contribute to the establishment of these fixations, which are often associated with incestuous fantasies by fostering in their children feelings of rejection or by neurotic dependence upon them.

The mild or severe, intelligent or inept behavior of the parents may contribute to the child's inner troubles but cannot create them. Therefore, parental situation is a basic, yet just, one of the many contributing factors to homosexuality among their children.

B. Alcohol and the Homosexual:

"Drink and Unchastity" are inseparable terms. Both men and women who repress their homosexual inclinations find an outlet for their homo cravings through drinking. By drinking, they can blame any overt homosexual gesture they might have to drinking. Many homosexuals drink to an excess and are alcoholics. As a matter of fact, some will commit homosexual sex relations only under the influence of alcohol. Many authorities see a definite tie between alcoholism and homosexuality.

Some psychiatrists point out that many latent (unconscious) homosexuals, constantly at war with themselves, turn to alcohol for the "Dutch Courage" they need for heterosexual relationships. In another survey yet unpublished, 95% of alcoholics, who are under study have homosexual problems, whether it is secretive or overt. Alcohol and the homosexual go hand in hand and are considered, as previously stated, "inseparable twins."

C. Cultural and Sociological Environments:

Dr. Havelock Ellis, a known psychiatrist states, "I believe sexual inversion is increasing among both American men and women and the reasons are obvious." First the growing dependence of the women is lessening their need for marriage; second, the nervous strain that business competition has brought upon the whole nation. The rapid increase of masculinity in women and the unhealthy nervous systems of the men offer ideal factors for the production of sex inversion of their children.

Many occupations are conducive to the development of homosexuality. This does not mean that most women engaged in certain vocations are lesbians and neither does this hold true for the men. One must have the predisposition or leaning in that direction. We do find that many who are inverters choose occupations that will bring them into closer contact with members of their respective sex.

A slave-like devotion to a career which rules out responsibilities of married life is also a contributing factor. Dr. Bernard A. Bauer writes: "It is absolutely proved that homosexuality appears wherever persons of the same sex are compelled by external conditions to live in close contact with one another in the absence of members of the opposite sexes."

D. Theoretical Approach:

They can be cured if they have an earnest desire to be cured. Adequate self knowledge via psychoanalysis is essential to effect a permanent cure.

Psychoanalysis and psychotherapy constitutes today's most effective means of treating sexual inversions.

Since homosexuality is a symptom of a personality disorder, the treatment must be aimed at influencing the personality structure rather than treating sexual inversion as though it were a diseased entity. The prognosis, therefore, is a favorable one whenever and wherever there exists this genuine wish to be helped.

PART V. - RELIGIOUS VIEWPOINT

And God said, "Let us make man in our image, after our likeness, with mastery over the fish of the sea and over the fowl of the air, and over the cattle of the earth and over every wild beast and every reptile that crawls on the earth." (Genesis 1:26 - Moffat Translation). The Eternal molded man from the dust of the earth and breathe into his nostrils the breath of life; this was how man became a living being. (soul). The man, whose name was Adam, named all the animals, the birds and every wild beast, but no helper could be found to suit man himself. And the Lord God said, "It is not good for man to be alone, I will make him a help-mate. (Genesis 2:18-20). The account of how woman came into existence and the Institution of the first marriage can be found in Genesis 2:21-25. So God created man in his own image, in the image of God created he him, male and female created he them. And God blessed them and told them to be fruitful, to multiply and to replenish the earth. (Genesis 1:27-28).

A. Satan the "Author of Perversion."

It is necessary to digress at this point from the subject media to give pertinent facts about Satan and his background in order to establish the bases necessary to prove that Satan is the "author of homosexuality and all the varieties of sex perversion."

Satan, at one time, was the anointed cherub of God, and was perfect in his ways until iniquity was found in him (Ezk. 28:14-15). Satan walked daily in the presence of the Eternal, therefore, he knew God's ultimate plan for man. It became his purpose and mission to deceive, to corrupt and to

pervert everything.

Today all nations and all people stand deceived, with the exception of only a chosen few whom God is calling out of the present evil world, and is revealing His true plan and purpose for mankind. (Rev. 12:7-9)

The Eternal God has placed within man certain physical drives, emotional and mental characteristics and personality traits that differentiates him from the female. Because of the physiological and psychological differences the male and female human can have and express a desire for one another in a sex relationship.

There are two main purposes for sex. If delved into would be a complete topic of its own; however, since this is mere background material for the subject at hand, I will just mention them briefly. They are as follows:

- (1) To express supreme love for one another by the giving of yourself to the mate in the sex relationship in the Godly way, because God is Love.
- (2) To include the blessedness of children, and grandchildren, which gives a grand purpose to sex. This also complies to the command by God to be fruitful, to multiply and replenish the earth. This has all been carefully planned and designed through a physical process by an Almighty and Intelligent Creator.

Satan, knowing the sex anatomy and the sex drives that God placed within man, set out to change or to pervert the natural use of sex. Homosexuality is one of the many ways by which Satan is trying to defeat and overthrow the plan of Almighty God. It can be better stated as a "great conspiracy."

By lessening the possibilities of new life into this world and by changing the hearts and minds of those already present, Satan figures he can accomplish his goal and thus abandon God's plans; utterly impossible; God's family is growing and He is adding daily such as should be saved. (Acts 2:47 last part)

God made us free moral agents. We are free to choose the way of life we propose in preference to the other. However, God did advise us to choose life. (Deut. 30:19) The Eternal knew that by a freedom of choice, once man decided and fully surrendered to His way (God's) of life in opposing to that of Satan, the chances of man rebelling after being changed to Spirit, would be impossible. Man would have already experienced the wrong and right way of life and would want no other way but the right way, God's way!!

Once again, Satan knowing the weakness of the flesh, and the downward pull, the human nature of man began to work on the seat of all man's thoughts, actions and deeds "His Mind."

As previously pointed out in part one of this report, the leading psychologists and psychiatrists have proven that homosexuality is an acquired neurosis, not an inborn or inherited trait. It is physis masochist combined with aggression and the other factors brought out in part one that begins in the "Mind". It is also acquired or influenced by psychotrauma instances early in life by unhappy sexual experiences resulting in frigidity, (sex often committed outside of marriage, therefore, breaking God's seventh Commandment) or by mere curiosity. Therefore, the leading men in

psychiatry believe it or not further corroborates. So God created man in His image, in the image of God created He him, male and female created He them. (Genesis 1:27)

Sex perversion is by no means a twentieth century illness, however, it has become an increasing and an alarming epidemic.

Historical Events of Sex Perversion

Modern history only relates back to dates around 620 to 540 B.C. as its origin. But I can be safe in going back to the very beginning of time. Satan began very shortly after the creation of the first man and woman in perverting sex. He began by planting or giving Adam and Eve the impression that their bodies were evil and needed to be covered. (Genesis 3:7-10) Here lies the basis that sex is dirty and evil. While no physical attempt in perverting sex was made at this point, the impression upon the mind had begun.

We shall now begin with the first account of sex perversion recorded in Genesis 19:1-11; in the cities of Sodom and Gommorah. The men in the city, minds had degenerated and their sex drives were perverted. They attempted to have sex with the two angels that came to visit Lot. Another case is described (Judges 19:22-25) where the men of the city, certain sons of Belial attempted homosexuality.

Also in Genesis 9:21-24 is the account of Noah and his grandson Canaan, in what I consider an usual situation. While homosexuality has not yet been proven as a definite fact, the surrounding scriptures certainly indicate

that some kind of sex perversion did happen.

Seventh Commandment

The Eternal, who later became Jesus Christ in the flesh, wrote with his own finger the seventh commandment, "Thou shalt not commit adultery." Adultery is a sex relationship carried on by one or both parties involved who is presently or who has been previously married. All other sex acts come under the seventh commandment also. Whether it be fornication, (illegal sex between unmarried persons) homosexuality (sex between members of one's own sex), bestiality, (sex between a human and an animal or beast) or whatever else man might attempt to do in regard to satisfying his lustful, perverted sex drives. (Exodus 20:14, 17).

There are several passages of scripture on the subject of homosexuality that clearly expresses exactly how our Great Creator, God, feels and thinks towards the acts of sex committed outside of the marriage bonds and the whole morbid subject of sex perversions. I shall refer to the subject of homosexuality throughout the remainder of my report as sex perversion in order to cover all sex abnormalities previously mentioned in Parts I and II of my report.

Fornication is definitely condemned by Almighty God. He warns us to flee fornication. Every sin committed is done outside or without the body, but he that commits fornication, sins against his or her own body. Our bodies do not even belong to us - they belong to God (I Cor. 6:18-20). Apostle Paul

plainly tells us not to even be around those that commit such acts, especially if he is considered a brother (I Cor. 5:11 - Mark 7:21,23). Sin is a transgression of the law (I John 3:4). Regardless of the nature, sin is sin, however, there are certain sins that are of greater intensity, an abomination to the Eternal; to illustrate my point, once again I refer you to the city of Sodom and Gomorrah (Genesis 19). This city was full of corruption and all were perverted with the exception of Lot. All of those who didn't commit acts of homosexuality and lesbianism, practiced other forms of sex perversion, such as bestiality, troilisms, narcissiums and other acts of Sodomy. God hated such abominations. He destroyed the entire city and saved only Lot and a portion of his family.

The Eternal further condemns such acts of perversion found in Leviticus 20:13, 15-16. How very plain it is described. Of course today we don't usually kill someone because of Sodomy practice. If the crime is great enough they are usually imprisoned. However, the Eternal has a definite time and place to deal with those who do not repent and turn from their wicked and perversed natures. (Rev. 21:8,27 - Rev. 22:15)

Transvestism and Transsexuality Phenomenon

In Part II of this report, we very briefly covered the subject of "transvestites - transsexuals." Even though in the main, these people may not necessarily participate in physical homosexual acts, it is still an abomination.

For what reason would a man or woman receive any emotional pleasures in wearing the apparel of the opposite sex unless it was still "Satan" and

his demons working on the minds of those individuals involved.

Men who insist on having long hair, and women who continue to wack away their glory are committing a grave error also. (Duet. 22:5, I Cor. 11:14-15).

Parental Involvement

Every leading psychologist and psychiatrist firmly agree that parental training, love, the entire family relationship and the instructions on sex beginning in early life, has a great deal to do with the child's attitude toward sex and marriage.

The instructions and principles given in the "Bible" on proper child raising means exactly what they say, nothing more and nothing less; not as many have supposed. Many feel that these scriptures (Prov. 22:6 - Eph. 6:4) only have reference to religious matters. No! we must train our children in every facet of life; this includes the parents' responsibilities of developing and teaching their children to have the right attitude toward sex.

Parents should also know who their children's associates are. They must be careful of the environments and the many situations and circumstances that our children may be subjected too.

We must be more than parents to our children; we must be their friends. If we want to protect our children from the seducers, we must listen and be concerned with our children's questions and problems regardless of how insignificant it may seem to us. If we as parents don't listen and give our children the love, affection, the care, and concern they so desperately

need, someone else will. It could be a homosexual or a combination of sex
inverts, just waiting for the opportunity to devour our innocent children.
Parents, be careful!!!

Man Is Without Excuse

Even though Satan is the "Author of Perversion", and plagues on the weak-
nesses of human nature within man, "MAN IS WITHOUT EXCUSE."

Man in his lawlessness and rebellion against the Creator God, glorified
Him not as God, but became vain in his imaginations, therefore, his foolish
heart has been darkened. People who succumb to such corrupted acts,
knows that a Creator exists but plainly and flatly refuses to acknowledge
Him as God. (Rom. 1:20-24)

How often has the psychiatrist heard these words coming from his patients,
"I know its wrong but I just can't seem to help myself. I know no good will
come out of it, yet I can't stop. They use many reasons as to why they
continue these acts. WHY? Because they continue to refuse and accept the
only source of hope - The Creator, the Giver and Maker of Life, the Author
of Sex and Marriage; He who from the beginning made them male and female.
(Genesis 1:27) Now their conscious have been seared, they can't help but
continue in these perverted acts. They have been turned over to reprobated
minds. (Rom. 1:26-32).

SUMMARY

In the preceding sections of this report we have covered briefly the history, contemporary prevalence, causes, type of inversions, and many other aspects of homosexuality. It is very clear that homosexuality is as old as the human race and constitutes an universal problem. Sex inversion involves the rich, the poor, the uneducated, the intellectuals, the young, the old, the married and the unmarried. The methods of gratification are multiple. Crime is ever existing; the Venereal Diseases are causing an alarming epidemic.

Guilt is often unconsciously expressing itself, in self induced masochism (suicide, alcoholism, drug addiction, psychopathic or criminal behavior, prostitution and many others). The guilt is further induced by religious and social taboos. Because of this, they have established a secret society of their own, a sort of inner group apart from the outer world.

Some men and women enter into a homosexual affair as the result of curiosity or sex experimentation. Not all lesbians are masculine in appearance and not all male inverts are effeminate in mannerisms. Jealousy and unreliability is ever prevalent in their personality traits.

They are immature and suffer from a deep-seated neurosis.

In the main, the modern day psychologist, psychiatrist and psychoanalyst all agree that homosexuality and its many related activities is wholly acquired and it is not congenital nor hereditary. If a homosexual truly wants to be helped, it can be done.

CONCLUSION

I do hope that you can see clearly by the analogies drawn, by way of comparing the theories and assumptions of our modern psychologists, psychiatrists, and medical laymen to that of the Greatest Psychiatrist, the Eternal Creator; the One, who from the beginning made them male and female, who instituted and blessed the first marriage and gave the command to be fruitful, multiply, and replenish the earth; is not responsible; neither did He create within man the many sex deviates that our present society is faced with. On the other hand, Satan, who knows the human nature that God has placed within man, the weaknesses of the flesh is the author of sex perversion and has a great conspiracy going on. He's trying to defeat God's ultimate purpose for man.

Not only do these horrible abominations deprive one of a happy, joyful life (John 10:10), but also deprive man of the ultimate plan of God, eternal life, to become a potential God. (Rev. 21:8; I John 3:2; Ps. 8:26)

GLOSSARY

Ambivalence - a term used to designate alternating feelings of love and hate for the same person.

Beastiality - a form of sexual deviation that involves sexual contact between a human being and an animal.

Bull dike - a slang term for female homosexual; one who wears manish clothes and is very masculine in appearance.

Cunnilingus - The act of licking, tonguing, sucking or mouthing the external female genitalia (vulva).

Electra Complex - a strong neurotic attachment or fixation of a daughter for her father.

Fellatio - the act of taking the penis into the mouth and sucking it.

Flagellation - a sexual deviation involving the act of whipping.

French - a slang term for practicing fellatio or cunnilingus.

Frigidity - inability of a woman to achieve an orgasm during coitus.

Incest - sexual relations between members of one's family; as between a father and daughter, mother and son, or brother and sister.

Latent - unconsciousness of a matter, problem

Libido - the sexual impulse, hunger or appetite; also referred to as the sexual energy of a person.

Masochism - sexual pleasure in being humiliated or experiencing physical or mental pain.

Megalomania - an exaggerated belief in one's own intelligence or greatness.

Milquetoasts - a weak-willed person (colloquial)

Narcissism - excessive self love.

Oedipus Complex - the strong emotional attachment that a son has for his mother.

Psychic Trauma - a mental injury caused by some unpleasant emotional or sexual experience.

Psychogenesis - the psychological origin or development of a condition.

Psychosomatic - pertains to both psychological and physical manifestation; so called "body mind" reaction.

Repression - to hold back or down; experiences discarded from consciousness and relegated to the unconsciousness.

Sadism - a sexual pleasure in causing someone physical or psychic pain.

Sapphism - homosexual relations between two women

Sapphist - one who performs cunnilingus on another woman.

Sappho - another term used for lesbian.

"Sixty Nine" - a slang term for simultaneous mutual mouth genital relations.

Suppress - to conceal to subdue; to hinder from circulation.

Tribadism - the act of one woman lying on top of another and simulating coital movements so that friction against the clitoris brings about an orgasm.